| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | PAGE 1 OF 4 | | | | |
|--|---|-------------------|--|-------------|----------------------|---|---|------------------------------------|---|-------------------------------------|---------------------|--|--|
| | | | | | | | | | | | | | |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. DAAE07-01-D-N003 0011 | | | | | /CALL NO. | (YYYYMMMDD) | | | | QUEST NO. | 5. PRIORITY DXA4 | | |
| 6. ISSUED BY CODE W56HZV | | | | | <u>_</u> | | | | 3319A | 8. DELIVERY FOB | | | |
| TACOM WARREN BLDG 231 AMSTA-AQ-AHPA CHERYL OEDER (586)574-7809 WARREN, MICHIGAN 48397-5000 EMAIL: OEDERC@TACOM.ARMY.MIL HTTP://CONTRACTING.TACOM.ARMY.MIL | | | | | | 2 WANG | DCMA MANCHESTER 2 WALL ST. MANCHESTER NH 03101-1518 | | | | | X DESTINATION OTHER (See Schedule if | |
| 9. CONTR | ACTOR | | | CODE | 83086 | SCD: A FACIL | | | ELIVER TO F | ADP PT: HQ033 OB POINT BY (Date) | | other) 11. X IF BUSINESS IS | |
| | • | | | | | • | • | (Y | YYYMMMDI | | SMALL | | |
| | | | SHIRE BALL BEARI IVISION | INGS - H | HITECH DIV | /ISION | | SEE | SCHEDULE | | SMALL | | |
| NAME AND ADDRESS | PETERE | | ERY ROAD DUGH, NH. 03458- | -1709 | | 12. DISCOUNT TERMS | | | | DISADVANTAGED WOMAN-OWNED | | | |
| | • | | | | | | • | 13. M | AIL INVOICE | ES TO THE ADDRESS | IN BLOCK | | |
| 14. SHIP T | | BUS1 | INESS: Large Bus | cope | Performing | 1 | CWILL DE MADE I | | Block 15 | | E U00227 | MADE ALI | |
| | SCHEDULE | | | CODE | | DFAS - COLUMBUS CENTER DFAS-CO/NORTH ENTITLEMENT OPERATION P.O. BOX 182266 COLUMBUS OH 43218-2266 | | | | | нQ0337 | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 | |
| 16. TYPE | DELIVERY/ CALL | х | THIS DELIVERY ORDER | R IS ISSUED | ON ANOTHER (| GOVERNMENT AG | ENCY OR IN ACCORD | ANCE W | ITH AND SUBJE | ECT TO TERMS AND COM | NDITIONS OF ABOV | E NUMBERED CONTRACT. | |
| OF ORDER | PURCHASE | | Reference your Oral Written Quotation, Dated furnish the following on terms specified herein. | | | | | | | | | | |
| | | | | | | | | | | MBERED PURCHASI AND AGREES TO PE | | MAY PREVIOUSLY HAVE ME. | |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SI (YYYYM) If this box is marked, supplier must sign Acceptance and return the following number of copies: | | | | | | | | | SIGNED MMMDD) | | | | |
| | SCHEDULE | APP | ROPRIATION DATA/L(| OCAL USE | | | | | | | | | |
| | 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE | | | | | 20. QUANTITY 21. 22. UNIT PRICE ORDERED/ UNIT ACCEPTED* | | | | 23. AMOUNT | | | |
| | CON F KIN | TRA irm D 0 | HEDULE CT TYPE: -Fixed-Price F CONTRACT: ly Contracts and | d Price | d Orders | | | | | | | | |
| | accepted by the | | | 4. UNITED | STATES OF A | | | | | | 25. TOTAL | \$8,352.63 | |
| If differen | ıantity ordered, t, enter actual q rdered and enci | uanti | ty accepted below | BY: | FREDRICK SEEBURGR | T. SEEBURG @TACOM.ARM | GER /SIGNED/ Y.MIL (586)57 | | | ORDERING OFFICER | 26. DIFFERENCES | 3 | |
| | | | 20 HAS BEEN | GGERTEI | AND CONF | DDING TO GOVERN | DACE ENCEDE AC | NOTE | | | | | |
| L INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO CONTRACT E b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE c. (YY | | | | | | | | | d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | VE | 28. SHIP. NO. | 28. SHIP. NO. 29. D.O. VOUCHER NO. | | | 30. INITIALS | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | PARTIA | L | 32. PAID BY | | 33. AMOUNT V | ERIFIED CORRECT FOR | | |
| 26 LOEDTHEV THIS ACCOUNT IS CORRECT AND BROWN FOR THE WATER | | | | | | I FINAL 31. PAYMENT | ' | 34. CHE(| | | MBER | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | | COMPL | ETE | | | 35. BILL OF L | ADING NO. | | |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER (YYYYMMMDD) | | | | | | | PARTIA FINAL | PARTIAL | | | | | |
| 37. RECE | RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECEIVED (YYYYMMMDD) 40. TOTAL CONTAINERS 41. S/R ACCOUNT NUMBER 42. S/R VOUCHER NO. | | | | | ER NO. | | | | | | | |

| CONTINUATION SHEET | Reference No. of Document Being | Page 2 of 4 | | | | |
|--------------------|---------------------------------|-------------|--|--|--|--|
| COMMONION SHEET | PIIN/SIIN DAAE07-01-D-N003/0011 | MOD/AMD | | | | |

Name of Offeror or Contractor: NEW HAMPSHIRE BALL BEARINGS - HITECH DIVISION

SUPPLEMENTAL INFORMATION

The contractor has agreed to accept an order for less than the minimum order quantity. The contractor's e-mail of Friday, December 05, 2003 3:55 PM, which confirms acceptance of a 99 piece release against this contract with delivery of Oct 2004 and is signed by Diane Stone, is hereby incorporated into and made a part of this order by reference.

*** END OF NARRATIVE A 001 ***

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN DAAE07-01-D-N003/0011 MOD/AMD

Page 3 of 4

Name of Offeror or Contractor: NEW HAMPSHIRE BALL BEARINGS - HITECH DIVISION

| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|------------|
| | SUPPLIES OR SERVICES AND PRICES/COSTS | | | | |
| 0013 | NSN: 3110-01-095-7681 FSCM: 19207 PART NR: 12286931 SECURITY CLASS: Unclassified | | | | |
| 0013AA | PRODUCTION QUANTITY | 99 | EA | \$84.37000 | \$8,352.63 |
| | NOUN: BEARING, BALL, ANNULA PRON: EH43S123EH PRON AMD: 01 ACRN: AA AMS CD: 060011 | | | | |
| | Description/Specs./Work Statement QUANTITY VARIATION: OVER 5% UNDER TOP DRAWING NR: TDPL 12286931 | | | | |
| | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: COMMERCIAL PACKAGING LEVEL PRESERVATION: Commercial LEVEL PACKING: Commercial | | | | |
| | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin | | | | |
| | Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W56HZV3303S856 W31G1Z J 1 DEL REL CD QUANTITY DEL DATE 001 99 30-OCT-2004 | | | | |
| | FOB POINT: Destination SHIP TO: FREIGHT ADDRESS (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER TRANS OFFICER 256 235 6837 CL V | | | | |
| | 7 FRANKFORD AVE BLDG 380 ANNISTON AL 36201-4199 | | | | |
| | CONTRACT/DELIVERY ORDER NUMBER DAAE07-01-D-N003/0011 | | | | |
| | | | | | |
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| CONTINUATION SHEET | | | | Reference No. of Document Being Continued | | | | | | Page 4 of 4 |
|--------------------|--|-----------|------------|---|------|--------|---------|---------|------|-------------|
| | CONTIN | UATION | SHEET | PIIN/SIIN DAAE07-01-D-N003/0011 | | | MOD/AMD | | | |
| Name | Name of Offeror or Contractor: NEW HAMPSHIRE BALL BEARINGS - HITECH DIVISION | | | | | | | | | |
| CONTRAC | T ADMINISTRA | TION DATA | | | | | | | | |
| | PRON/ | | | | | | JOB | | | |
| LINE | AMS CD/ | OBLG | | | | | ORDER | ACCOUNT | ING | OBLIGATED |
| <u>ITEM</u> | MIPR | ACRN STAT | ACCOUNTING | CLASSIFICATION | | | NUMBER | STATION | | AMOUNT |
| 0013AA | EH43S123EH | AA 2 | 97 X4930A | .C9D 6D | 26KB | S20113 | | W56HZV | \$ | 8,352.63 |
| | 060011 | | | | | | | | | |
| | | | | | | | | TOTAL | \$ | 8,352.63 |
| SERVICE | 1 | | | | | | ACCOU | NTING | | OBLIGATED |
| NAME | TOTA | L BY ACRN | ACCOUNTING | CLASSIFICATION | | | STATIO | ON | | AMOUNT |
| Army | | AA | 97 X4930A | .C9D 6D | 26KB | S20113 | W56HZ | V | \$ _ | 8,352.63 |
| | | | | | | | | TOTAL | \$ | 8,352.63 |